

# MANHATTAN COMMUNITY GARDENS APPLICATION

NAME(S) \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ MANHATTAN, KS ZIP \_\_\_\_\_

I would like to receive *E-mailed Gardening Tips* from the Manhattan Community Gardens.     yes     no

**SIGNATURE:** I have read the Manhattan Community Garden Rules and agree to abide by them. I agree that if I fail to abide by the rules, I forfeit my plot(s), deposit(s), and all remaining produce. As a voluntary participant, I recognize that no other individual or group is responsible in the event of injury to me or my family.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

I am a:    \_\_\_\_\_ KSU student    \_\_\_\_\_ KSU faculty/staff/retired    \_\_\_\_\_ Other Manhattan Community  
 I am:    \_\_\_\_\_ New to Manhattan Community Gardens    \_\_\_\_\_ Returning Gardener from previous year

**HOUSEHOLD INCOME STATEMENT:**

After referring to the current posted Total Household Income chart, check the income level below that best fits your total household income (A or B). Your plot rental, plot deposit(s) and tilling fee(s) will be assessed based on this. If you do not wish to disclose your family's income level, you agree to pay the B Fees, the highest plot rental rate.

My income level is:

- \_\_\_\_\_ A
- \_\_\_\_\_ B

Reduced Fees -Group A		Full Fees - Group B	
Plot Deposits	\$10		\$20
Tilling Fees	\$ 5		\$10
Plot Rental	varies by plot		varies by plot

**PLOT ASSIGNMENTS:**

Plot Number:	Rental Fee:	Tilling:	Deposit:	TOTAL
_____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____

## My Volunteer Service Assignments

- 1) Work Day    \_\_\_\_\_
- 2) Social    \_\_\_\_\_
- 3) Mowing    Area \_\_\_\_\_ Date \_\_\_\_\_
- 4) Other    \_\_\_\_\_

Each gardener must fulfill volunteer service as follows:  
 2 of these: Social\* / Work Days/ Garden Show or  
 1 Monthly mowing assignment or  
 1 Committee assignment (tilling or equipment)

*\*Social entails helping plan event & provide refreshments*

CROP Walk Donation: \$ \_\_\_\_\_

**TOTAL DUE:**    \$ \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

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